

1. Die Siedlung und die Siedlungsformen des  
2. hierarchischen Siedlungssystems der Stadtgemeinde  
3. Stadtgemeinde Berlin sind die Ergebnisse der

17. The original Congregation of the  
peculiar People of God now reproached  
the world for the same, and an  
everlasting damnation of Quakers that  
should be a misery and a curse to the  
world, and the people of God.

leave undone the things which you ought to have done ; and do the things which you ought not to have done ? And did you not then err in your hearts, and go astray like lost sheep ? How did the false Prophet then lead you, whose right eye is utterly darkned ? And how did the Merchants of the Earth make a prey upon you, whilst you were all the day long accounted as sheep for the slaughter, in the streets of the great City of Confusion, where you have been captives, mourning in desolation, though you could not with delight participate in her sin ? And therefore hath the Lord called you forth, and separated you from among them, and saved you with a mighty salvation, and lifted up the light of his countenance upon you, and now is the Spirit of Life from God entered into you, that laid as slain in the streets of the great City, spiritually called *Sodom and Egypt*.

Wherefore arise, arise ye faithful and true Witnesses of the Most High, over whom the reaheathen inhabitants of the earth have made merry, & lift up your voices like Trumpets, for the Word of God which is like fire, proceed out of your mouths, and let the high Praises of God be in your hearts ; March up to Mount Sion in the sight of your Enemies, that you may see the judgement of the great Whore, the Beast, and the false prophet taken alive, and destroyed together.

And dear Friends whom God hath caught out of the world as his peculiar Treasure, be it given to you to joyfully profess your nakedness, your poverty, and approved practice in the outward exercise of your Religion, confess Christ before men, and condemn earthly indulgencies in the day of your life, for the flesh and the world, that is, all carnal and earthly things. By this you shall be known to all men, that you are the children of God, and the sons of the living God, and that you are the elect of the Lord, whom he hath chosen to be his peculiar Treasure, and to be his peculiar Treasure.

*Honesty is Decoyneth Shame.*



Is the Dæsce fuled against you, and the time prefixed and  
 Poffagone fely? Then haue you now vpon you to be in obedience  
 to the King, and to the Law. And is there none to help  
 nor an make amercement? Then haue you to receive the falgation of  
 God, the farror diftress, and (þerfore) ouerloking, safely  
 delivred to you. And now for that none will meet,  
 vnder the paffage and supplication to God, but under great  
 penitencies? And will not Devil conuinc and obey the King's  
 Law? No, it's contrary to the Law of his God, and against  
 the King hech hefle nothong worthy of punishment. And  
 in the way in which you worship the God of Daniel at this day  
 called Christes? And must not we meet together to make in-  
 tereffion and supplication to God for all men, accord-  
 ing to the profle of the primitive Christians, but it must  
 be accounted a transgression of Law? Well, it's better to obey  
 God then man in that case, and no suffer affliction for non-con-  
 forming with the churche, persecuted people of God then  
 to make shipwrack of Freind and a good Conscience, and lo to  
 be enuious & abominable branche amangst the workers of  
 iniquity. Are you despised by Sarabell because you are but a  
 few in number, and feeble in appearance? Fear not little  
 Elizeth, for the Lord is with you, and no Enchantment nor  
 formed Weapon can prevail against you, for your Work is of  
 God, and your Building will stand in the stormy day. Are you  
 now hated, reproched and persecuted for your Religion and  
 righteousness? Rejoice and be exceeding glad, for this was  
 the portion of your Predecessors the Prophets and holy Ap-  
 pelle, in the dayes of their pilgrimage in this World. Doth  
 muche Fig-ure to blifome? Is there no appearance of fruit in  
 the Vine? Rehine ye in the Lord, and couf in the God of  
 yourfelves, as Tame fallen in the Scraps? Can Equity  
 turne to vniuersall? Are youd men accounted happy, and  
 wickefles in euillitie? You shall fear the Lord, and resemble  
 at his Word, mett ofte together, and speake comfortably one  
 unto another, that the Lord may number your names among  
 his, and in the next times the assembling of yourfelves to  
 you, and to your friends spine, whose day is turned into  
 darkness, and his in gote down ar noon, and who are fain

among the uncircumcised. But dear friends, enter all into the Mountain of the Lord's House, and hide your selves within the munition of Rocks, until the wrath of man be restrained; and let every soul be subject to the power of Christ Jesus, and you that are among, watch over the weak, comfort the feeble-minded, bear one another's burdens, say to them that are of a fearful hearts, Be strong: Consider them that are in bonds, as bound with them, and as being members of the same body, build up one another in the most holy faith, endure hardships, as seeing him that is invisible, with respect to the recompence of reward, the durable riches which are appointed for the faithful. Let not the glory of this Worlds Kingdom, external Liberty, the pleasures of sin, nor the treasures of Egypt, enter into your hearts to alienate your affections from your Head and Husband, the Bridegroom and Bishop of your souls; let neither flattery nor fair speeches draw you away from your steadfastness, fear not mens frowns, faint not in your minds, cast not away your confidence, think it not strange concerning the fiery trial, as if some strange thing had happened unto you, for the tryal of your faith is precious.

Is the agreement made, That whosoever shall confess Christ to be come in the flesh, either in practice, principle or declaration, shall be cast out of the Synagogue, and into Dens and Prisons, Caves and nasty holes of the Earth; Fear not little flock, fear none of the things that you are called to suffer; for God that made the World and all things in it, dwelleth not in Temples made with hands, neither doth he at this day require tythes and offerings, nor sacrifices for sin, but a broken heart, and a contrite spirit is that in which he delighteth: obedience to his commands is better than sacrifice, and to hear his voice, and do his will, is more acceptable than the fat of Rams: And if you suffer for Christ's sake as evildoers then unto bonds, the Lord will comfort you in all your tribulations, and bring you forth with joy and gladness of heart, when your Testimony for him is faithfully finished.

Is the times so perilous now, that none will buy and sell but such as will receive the mark of the Beast either in their

fore-

fore-heads, or in their righband? Oh let the one hundred fourty and four thousand that are redeemed from the Earth, and whose Names are written in Heaven, stand with the Lamb upon the Mountain where the house of the Lord is established, that they may be abundantly satisfied with the Farnesse thereof, and that they may receive Milk and Wine, Bread and Water, without money and without price; and let the seven thousand Israelites that cannot bow to the likeness of any thing, be also assembled together, that they may obtain joy and gladness, and receive the garments of praise for the Spirit of heaviness, and that there may be one Lord, & his name one, one sheepfold, and one Shepherd; for in every place they that fear God and work righteousness are accepted of him; and now is the Lord searching out his Flock that have wandered like lost sheep in the weary Wilderness, and upon the barren Mountains, that he may feed them with knowledge and understanding, and that they may go in, and forth by she door, and find pasture, and may hear the voice of the good Shepherd, who hath loved them, and whom God hath exalted to be a Prince and a Saviour, that in all things he as Head of the Church may have the preheminence.

Have the High-Priests consulted together to charge this Shepherd's Flock to go follow him no more, nor to speak no more in his Name, and why will they not obey Authority? Because its better to obey God, and to keep his commandments, and to suffer persecution with the people of God, when man's commands are contrary to the law of God, than to deny Christ before men for fear of their wrath; for man's wrath worketh not God's righteousness.

And so all you that have been with Jesus, be bold to confess him, and to meet and speak in his Name, for where ever two or three are gathered together in his Name, it's so far from being an unlawful Meeting in Christ's account, as that he hath promised to be present; and he is not limited to time, number or place, three, four, or five thousand, for its his will that men should pray every where, lifting up holy hands, without wrath or doubting; and he that is afflicted, let him pray, and he that loveth the Lord Jesus, must keep his commandments, and.

and follow his example, for he prayed and spoke among the multitude in the Mountains and in the Cities, in Ships, and by the sea-side, and the Apostles spoke to the people that resorted to the Rivers side, where prayer was done.

Is refusing to swear any cause accounted a transgression at this day? Who then is the Author of this transgression? Christ the Author of sin? Or did he come to destroy the Law? Nay, he came to fulfil it, and he is the end of the Law for righteousness unto all believers; and as in old time it was said, *Thou shalt not forswear thy self*; so now saith Christ, *A new Commandment give I unto you, Swear not at all*, which is as obligatory to Christians, and as exactly to be observed, as *Thou shalt not steal*, *Thou shalt not kill*, *Thou shalt not commit adultery*, or any other command going before; And such as are constrained with love to God, must manifest it by their reverence respect to all his commandments; and if in this cause you, or any of you be called in question, let all men know that it is for your obedience to Christ, and not out of contempt to Government, and when you are hated of the Nations for his Name sake, and in obedience to his commands. Lift up your heads, for your salvation is nearer then when you first begayed a road hitherto hach the Lord been a present help in the time of trouble, notwithstanding the great opposition of your adversary, that you being delivered from the hands of your oppressors, might serve him in holiness all your life long, as a people saved by him for the same purpose. Oh how hath the Lord appeared in an acceptable time for your deliverance out of desolation, wherby you wandered in the Wilderness in a dark and solitary way; and how hath he lifted up the light of his countenance upon you in the days of your infancy! He hath suppaged you, and his candle hath shined upon your heads, his scepter was upon your Theseratice, and his Word a light unto your paths; when you had but a dim strength he carried you in his arms, and led you gently by the fowsteps of the Flock when you were but young, and he hath planted you now as a noble vine, that your renown may go forth among the heathen round about; and you are the Salt of the Earth, and a City set on a Hill, that cannot be hid; and this is the day of your triyal,

tryal, so my dear brethren and sisters, be faithful in it, and the Lord will make you a Family like a Flock; His Name will be a strong Tower unto you, in which you may retire with safety when he pours contempt upon professors and prophanes, that have started aside like a broken bow in the day of their tryal; you are the only people known unto me among all the Families of the Earth, that are fully persuaded in your own minds in matters of Worship and Ordinances, Principles and Practices in spiritual things at this day; and therefore I love you and honor you, and I believe the Lord will crown you with righteousness, and make you an eternal excellency, even the joy of many generations, that the Gentiles may come to your Light, and Kings of Nations to the brightness of your rising; for the Lord is your everlasting Light, and the dayes of your mourning shall shortly have an end.

These sayings were in my heart and mind, which I have now committed to Paper to be copied and communicated among Friends, as a confirmation of my communion with all the Saints in liberty and in bonds for the testimony of Jesus, and the name of God; when the fellowship of the Saints is lighter, and not the fulness of the blessing of the Gospel, I rest with you, and all your real and faithful friends, and fellow-servants in the household of faith.

Cornwall, the 22<sup>nd</sup> day of the month of August, 1875, I do hereby give and declare as follows:

THE CHURCHILL 1903. THE EDITION DEDICATED TO THE  
HON. THOMAS SALTHOUSE.

THE 18th JULY 1869 SHELL COAST OF EAST AFRICA

the *epicurean* and *glutton* - *peccatum* and *peccator* - *peccatum* and *peccator* -

1. *Albion's Seed: Four British Clans and Their American Destinies* (New York: Oxford University Press, 1988).

<sup>1</sup> See the discussion of the 1973 oil price increase in the section on the 1973 oil price increase.

and the *Journal of the Royal Society of Medicine* (1983) 76, 101-102. The author is grateful to Drs J. A. G. van der Wal and J. J. M. van der Velde for their help in the preparation of this paper.

• 1973-83 gli anni 1973 molti risultati di nove anni di  
• 1973-83 gli anni 1973 molti risultati di nove anni di

19. *W. H. H. Smith & Sons, Ltd., 1905.*

To the Brethren in the travel and perfect Liberty (in the holy adorabile Faith) through the sufferings of the free born, unchangeable seed of Truth, whether in bonds or otherwise beset, in London or elsewhere, throughout the Land, Greetings of pure and perfect love, in the blessed favour of Grace, Peace and Truth herewith it comes that which is risen up, and springs forth from me and the same clear innocent Testimony of Jesus Christ our Lord, for whose Name sake ye suffer, my soul that liveth in the prosperity and suffering of your life, bears record nobly to your consolation, but for your faithfulness to the right Way and pure worship of the living invisibly God of Eternity, ever blessed for wise. Amen. 1590.

**M**Y dear Friends, in the blessed unity & fellowship of the Eternal Gospel of God, in the life of Immortality which is brought to light hereby, ye are in the holy lively steadfast Faith, which stands in the same in every particular of us, who have assuredly believed in it, for our comfort and edification in the blessed love of the blessed truth, in which is no variableness, no not to much as the shadow of turning: Verily in the same in the right day of salvation of the kindness of my very heart and affection unto you in the Father's house of tenderness and everlasting pity and compassion, the which I am well persuaded reacheth to, and among, and in every particular of you, more or less, that live and dwell in the Fountain of the pure fear of the Lord, with your pure minds give up ardent and entire to him, and of his Eternal Riches are made partakers more or less in your own, day by day, morning by morning, because his mercies and bountifulness endureth for ever, in his own life and goodnes, in the hid treasures of his House that's immovably founded upon the sure and steadfast foundation of blessednes, that is sure from generation to generation, from everlasting to everlasting, even the pure Rock of Ages, the perfect foundation of many

many generations ; behold , this is our Rock and hiding place of refuge, and consolation in all our distresses , even as it was our Fathers of old .

Wherefore lift up the head ye blessed of the Lord , and open ye everlasting Gates of praise ; what though storms arise , and dark tempests wheel about ; and floods beat , and troubled Seas swell , and the proud Waves lift up their heads , and rise with violence again and again against us ; as our eyes hath seen ; well , yet let us be stil , be glad , and rejoice in the everlasting kindness and tenderness of our God that lives for ever , who delighteth in them that fear him , that sits upon the floods in the Ark of his Almightiness , and guides with his eye and skillfulness of his hand , and openeth his bowels of healing and saving - health unto the upright in heart , that in any wise cannot be ashamed of his blessed and manifold appearances ; but confess him , and trust in him among , and before the sons of men , and as so many pillars of eternal righteousness holding forth the pure Testimony of innocency , and as an Ensign to the Nations , the same in the blessed wisdom of the just , living Lord of Life from on high , the same is displayed over the heads of the uncircumcised in heart , so that many sweetly savour the heavenly distillings of the pure , clear breath of immortality , eternal life , which is breathed forth , and so richly manifested and brought to light , which flourisheth in the midst of the House of *Israel* , and dwelleth in the tents of little , small *Jacob* , who is arising in the eternal strength of his mighty God , to possess the Gate of his Enemies , and to tread upon the high places of the Earth ; Oh feel his triumph in every particular , in the faithfulness of the God of good old *Abraham* and his Seed , to which all the exceeding great and precious promises pertain , against which no formed Weapon can prosper , albeit the crafts - wise and cunning Inventers be never so skilful and artificial , the counsel of the Lord God over all shall stand , and his living Word of Life and Salvation shall endure for ever the same , without any variableness , as it was in the beginning with God blessed for ever , *Amen* .

And with you my dearly beloved brethren , ye Fathers , Elders and Pillars of blessedness , my soul right dearly loveth

you, and cleaveth unto you, in whom the Word of Eternall  
 Life hath an abiding-place in the sanctifying power and hea-  
 venly virtue of the same, is that which adorns the taberna-  
 cles of the just, and filleth the upright-hearted with gladness,  
 and causeth the little Babes of Life to reign with unspeakable  
 joy, in peace and quietness, and also reneweth the blessed  
 strength of young men to war, grave, temperate, bold and  
 valiant in the renowned Faith of the Worthies of old, so that  
 both old and young, high and low, babes and little ones, are  
 on this wise blessed with the sweet favour of the goodness of  
 our God: Oh what shall I say! words are all insufficient to de-  
 monstrate: Is it not even so, and much more? let the life of  
 pure virtue and lasting righteousness, bear me record concer-  
 ning this salvation which is unutterable, to declare the depth  
 and riches of the same which hath no end. Well, the blessed  
 day and season is so manifestly approached, and slinging over  
 us, that many words are not to be multiplied to tell you of  
 these things, who are made partakers and lively Witnesses of  
 the same; yet a little you may well bear with me, because I  
 perfectly love you, and in the same I greet you my dear  
 Friends, every particular of you in your own, without respect  
 of persons, whether in bonds or at liberty, my heart is one  
 with you, your souls are as mine; ye lively Saints in light, if  
 you suffer, how can I rejoice? if you lament and mourn be-  
 cause of oppression, so do I; and the Father's bowels of kind-  
 ness and tender pity hovereth over us to our consolacion; and  
 so however it be, its well with us in the heavenly exercise of  
 our pure minds, in the unlimited Spirit of holines, and san-  
 ctifying power of blessedness, in the fear of the Lord God: So  
 Grace and Life, Love and Peace, of eternal goodness be en-  
 creased and multiplied, and abound more and more in every  
 particular (to be witnessed) over all. Yea and Amen, by the  
 pure hand of Immortal life and virtue, to his glory that liveth  
 for ever in the everlasting Light, in which I salute you all, as I  
 began my voice, so in the same I finish to you-ward at this  
 time; onely in the perfect love and unity I commend every of  
 you to the pure manifestation of the living Lord's life, in the  
 same

same that is invisible, eternal and unchangeable, and fadeth not to be preserved unto the coming of our Lord Jesus Christ in fulness and mighty power and glory: Blessed are all that in uprightness love (and wait for) his appearance and Kingdom over all, *Amen and Amen.*

Friends in this Countrey do well universally, and the love of the truth prospereth wel in them: Meetings are quiet yet, onely six at present Prisoners for meeting. Truth increaseth with its good savour in the hearts of many here aways; Right dearly, friends are affected with your cruel sufferings & faithfulness, and in our prayers, sighs and groans, we cannot forget you, as we are well perswaded neither can you forget us likewise, as it becometh saints. Farewell:

*Shrewsbury Town. Gaol for the  
blessed clear testimony of  
the right way and pure wor-  
ship of the Lord Jesus, a pri-  
soner this 14. of the 9. Mon.  
1662.*

In the faith and long-suf-  
fering patience of the Saints  
in light, I am your compani-  
on and brother,

*Daniel Baker.*

---

A heavenly Voice to the Moaners in Sion, and to all that  
sigh and languish within the borders of Jerusa-  
lem, is this tender Salutation.

**O** Jerusalem! Jerusalem! why art thou thus dismied?  
Thy King doth live and reign in truth, thou needst not be afraid:  
Behold a Cup of mourning's put in thy hand,  
That all may mourn with thee within thy Land.  
What though thou mourn a while, as in the darkest night,  
Thy joy shall far surmount the same with triumph in the clear lasting  
light.

21.11.14

*Oppgård*

Oppression, and the Sins of my people, and my enemies against me,  
As it is written in the Prophets, and the Psalms, and the Prophets, and the Psalms,  
My Son, Sion, will be delivered out of the hands of his enemies,  
Because of the sins of his people, and the sins of his enemies,  
Drink down; thy mouth is full of bitterness, and thy heart is full of trouble,  
To heal thy bleeding wounds, and to make thy bones strong,  
Thy salvation is near, be not afraid, for I am with thee,  
Thy brother Edom, night to rise, and to fall, and to perish,  
The people of Edom, night to rise, and to fall, and to perish,  
Thou, since and now, and always, and forever,  
But when the Bowels of the earth shall be weary,  
None know save me, and the angels of God, and the Son of God,  
(But when so long, as a thousand years,)  
Oh Son of Sion, and of God, and of the people, and of thy friends,  
He also feels thy wounds even from thy Enemies hands,  
But why, how long, oh Lord? we wait for thy long suffering,  
Whilst Bears, Wolves, Lions, and other wild beasts, shall roar,  
The outside Fedges of thy city, and the inside, and the city itself,  
Arise, oh King of Kings, and come, and save us, and thy people,  
With thy Elect ones, and thy Servants, from thy enemies,  
Let Sions Enemies (so strong, by times be slain,) and thy people,  
And let the Light of thy sword, be bright, and thy people,  
Because thine Off-spring, shall, when he riseth, be in the North,  
Then shall the seed of Abraham, and Jacob, know, those,  
Because the Lord, their God, is strong, so shall he be,  
Thy Name, thy Glory, and thy birth, thy living Lord, shall be left,  
Thy habitation, glorious, in which my soul shall rest.

D. B.

**Q**uodcumque invenimus in libro de rebus bellicis, quod  
in libro de rebus bellicis non invenimus, non invenimus.

A circular stamp with the text "F. L. M. FISHER" at the top, "15 MY 1906" in the center, and "MUSEUM" at the bottom.

